Juniper Road Fire

Incident Action Plan



Warning Heat Index 110°F today!!!



NCNCS-011-071-048 Saturday July 30, 2011



| | 1. Incident Name | 2. Date prepared: | 3. Time Prepared |
|--|-----------------------------------|-------------------------|--------------------|
| INCIDENT OBJECTIVES | Juniper Road Fire | 7/29/2011 | 1600 |
| 4. Operational Period Day (0800- 1900 7/30/2011 Saturday | hrs) | | |
| 5. General Control Objectives For The | Incident | | |
| Ensure the safety of firefighters, er | nergency responders, and gene | ral public is our numbe | er one priority. |
| We do this through: | | · | |
| - Strict adherence to the 10 Stan | dard Fire Orders. | | |
| - Mitigating all 18 Watch Out Situ | ations. | | |
| Implementing LCES (Lookouts, | Communications, Escape Rout | tes, and Safety Zones). | |
| Maintaining Situational Awaren | ess. | | |
| Conducting Hazard / Risk Asse | _ | | |
| Conducting "tailgate" briefings | on the line with an emphasis o | n personnel safety, hea | alth and welfare. |
| Protect private and cooperator infracommunication with citizens, local | | | ensuring frequent |
| Keep the Juniper Road Fire contain | ned to the following boundaries: | : | |
| East of Shaw Hwy | _ | | |
| North of Live Hwy 210 | | | |
| West of Hwy 17 and Hwy 5 | 0 | | |
| South of Old Maple Hill Road | ad | | |
| Ensure cost effective and efficient Equip. Shift Tickets, Purchasing do Primary School for processing. | | | |
| Evaluate rehabilitation needs. Focu Complete work as control operatio | | ls and negative impact | s to water quality |
| Prepare for a smooth and coordina | ted transition of the incident ba | ck to NCFS District 8. | |
| | | | |
| 6. Weather Forecast For Period | | | |
| See the attached Weather / Fire Be | havior Forcast | | |
| 7. General Safety Message | | | |
| See the attached Safety Message | | | |
| B. ATTACHEMENTS (X IF ATTACHED | • | | |
| [x] Organization List - ICS 203 | [x] Medical Plan - ICS 2 | 206 [X] Safety mes | ssage |

Greg Hicks / Mark Bost Dan Brandon
ICS 202 NFES 1326

Incident Map

Air Ops Summary ICS 220

[]

10. Approved By (Incident Commander)

[X] Phone List

[X]

[X]

[X] Division Assignment Lists - ICS 204

[X] Communications Plan - ICS 205

9. Prepared By (Planning Section Chief)

JUNIPER ROAD FIRE ORGANIZATION CHART / CONTACT LIST July 30, 2011

| JUNIFER RUAD FIRE UNGANIZATION | | | | | | | | |
|--------------------------------|------------------------|--------------|--|--|--|--|--|--|
| Name | Position | Phone | | | | | | |
| COMMAND | | | | | | | | |
| Brandon, Dan | ICT2 | 704-616-2252 | | | | | | |
| Miller, Roger | PIO2 | 828-499-1911 | | | | | | |
| Huffman, Mike | LOFR | 919-218-9060 | | | | | | |
| AGENCY ADMINIST | ΓRATORS | | | | | | | |
| Pate, Greg | NCFS | 252-560-5018 | | | | | | |
| AGENCY REPRESE | NTATIVES | | | | | | | |
| French, Vic | NCWRC | 910-604-1017 | | | | | | |
| Collins, Tom | Pender EM Director | 910-470-4728 | | | | | | |
| Sullivan, Woody | Pender EMS | 910-470-4001 | | | | | | |
| Bryson, Norman | Onslow EM Director | 910-340-5033 | | | | | | |
| Parker, Chris | USMC Fire | 910-376-7100 | | | | | | |
| Baker, Keith | The Nature Conservancy | 919-618-7889 | | | | | | |
| | & NC Parks | | | | | | | |
| Haas, Doug | NCDEM-East Coord. | 910-604-2111 | | | | | | |
| PLANS | | | | | | | | |
| Bost, Mark | PSC2(T) | 919-545-4499 | | | | | | |
| Bledsoe, Gail | RESL | 919-631-0762 | | | | | | |
| Ludlum, Scott | FBAN | 252-903-8007 | | | | | | |
| McBryde, John | FOBS (T) | 919-698-2457 | | | | | | |
| Palmer, Kelli | DMOB | 828-292-2950 | | | | | | |
| Paris, Dakota | DOCL (T) | 336-978-1765 | | | | | | |

Emergency Operations Centers

910-259-1210 Pender County EOC 910-347-4270 Onslow County EOC 910-451-3520 Camp LeJeune EOC

| Simmons ICP Locatio | n Phone Numbers |
|---------------------|-----------------|
| Information/Safety | 910-588-4971 |
| Operations | 910-588-4714 |
| Communications | 910-588-4699 |
| ICP Fax | 910-588-4211 |
| Supply | 910-588-4485 |
| Medical | 910-588-4483 |
| Plans | 910-588-4034 |
| Finance | 910-588-4796 |
| Conf./Planning Room | 910-588-4751 |

| Name | Position | Phone |
|--------------------|--------------|--------------|
| FINANCE | | |
| Roach, Don | FSC2 | 919-218-4554 |
| Faustini, Louise | PA | 910-874-5348 |
| Jones, Michelle | PA | 910-874-4984 |
| Kinghorn, Jennifer | TIME | 919-601-3861 |
| Anglero, Edna | TIME | |
| Newsome, Darlene | EQTR | |
| Tanis, Linda | PTRC | |
| Plummer, Beth | COST | 704-616-0747 |
| James, Tom | CTSP | 919-218-9432 |
| OPERATIONS | | |
| Elam, Brian | OSC2 | 336-207-3058 |
| Gay, Aaron | DIVS F,G,H,K | 252-312-4369 |
| Huskins, Alan | DIVS M,N,O | 828-766-0867 |
| AIR OPERATIONS | | |
| Carson, Hugh | AOBD | 970-778-7078 |
| LOGISTICS | | |
| Barrow, Neil | LSC2 | 252-560-6478 |
| Creech, Robert | LSC2 | 910-640-7859 |
| Bobby Jones | FACL/FDUL | 252-526-1472 |
| Spender, Chris | RADO | 828-702-5265 |
| Credle, Chuck | COMT | 252-945-3674 |
| Paul, Greg | EQPM | 910-618-6764 |
| Gron, Robert | GSUL (T) | 919-604-5803 |
| Ruffin, Mike | MECH | 910-309-8739 |
| Wiggins, Brent | MECH | 252-526-1474 |

Duplin Pender Zone Location Phone Numbers

Juniper Rd Fire Staging Address:

5655 NC Hwy. 53 E. Burgaw, NC 28425

Staging Phone 910-259-4034 **Staging Fax** 910-259-6790

INCIDENT: Simmons/Juniper Road Fire DATE: 7/30/11 TIME: Day

Major Hazards and Risks:

<u>THUNDERSTORM SAFETY</u>- Post lookouts, monitor your radio for weather updates. DIVS & OPS acknowledge you received the information from RADO and pass this information on. Refer to page 19 in your IRPG.

<u>DRIVING</u>– Drive defensively. Use passenger as a lookout, navigator, and backing guide. Obey speed limits. Use headlights and seatbelts. <5 MPH in very dusty/wet road conditions. Limit driving on interior roads to essential fire line personnel. Follow posted speed limits. Watch out for roads that have been compromised by ground fire!!

HYDRATION/HEAT STRESS- Drink often and drink a lot, before you get thirsty. 4:1 water to poweraid. Take frequent breaks.

MOP-UP- Blouse or close pant legs before entering burned area to prevent burns to your legs. Learn to identify ash pits from local personnel.

SNAGS- Stay out of area, essential fire line personnel only, look at root system before working/parking in area.

Hygiene- Monitor/mitigate perishable food items. Continue to wash hands/use hand sanitizer.

ENVIRONMENTAL HAZARDS – Watch for and stay away from rattlesnakes, copperheads, water moccasins and wildlife. Use insect repellent for ticks. Don't leave leftover food out on the fire.

Accidents-Follow the Medical Plan

Complacency- Stay focused on the mission. Regularly assess hazards and risks; utilize training and common sense. **Fatigue-** Mitigate with 2/1 work rest ratio. Use time off- shift wisely. Eat sensibly and continue to hydrate off duty.

Risk Management: Step 1Situation Awareness. Step 2 Hazard Assessment. Step 3 Hazard Control. Step 4 Decision Point Step 5 Evaluate.

FACT: Vehicle accidents are the source of more deaths and serious injuries to wildland firefighters than any other single cause.

Fact: Inattentiveness is a major contributing factor in vehicle accidents in wildland firefighting.

So.....

Avoid using cell phones, radios, GPS units, CD players, computers, blackberry's, video games, internet poker games, etc while driving

Avoid eating and drinking while driving, tacos are the highest risk food item while driving.

Do not attempt to read maps or write directions while driving. Pull over and park.

When talking with passengers keep both hands on the wheel and your eyes on the road. Avoid animated conversations while driving.

Don't get in a hurry, be patient. Getting agitated magnifies and creates distractions. Pull aside on narrow roads for oncoming traffic.

Do not slam on breaks and go into reverse to get a better view of bears. Do not drive forward while craning your neck for a better view of bears. Do not speed up to get a better view of a bear before it moves out of sight. Do not try to drive and take a picture of a bear at the same time.

Safety Officers: Mike Kretzschmar / Tom White

Fire Behavior Forecast – Juniper Road Fire

Forecast Issued: 1600hrs Friday 7/29/2011 Operational Period: Saturday 7/30/2011 Forecast Number 39 Scott Ludlum FBAN

...HEAT ADVISORY IN EFFECT FROM 10 AM TO 8 PM EDT...

.DISCUSSION..

A WEAK LOW-LEVEL JET WILL DEVELOP TONIGHT...WITH 1000-FOOT WINDS INCREASING TO 15 TO 20 MPH FROM THE WEST-SOUTHWEST. OPPRESSIVE HEAT AND HUMIDITY WILL CONTINUE ON SATURDAY AS AN UPPER-LEVEL RIDGE OF HIGH PRESSURE PERSISTS. THE CHANCES FOR SHOWERS AND THUNDERSTORMS WILL INCREASE THROUGH THE DAY...AND MORE SO ON SUNDAY AS A PIEDMONT TROUGH SHIFTS TOWARD THE COAST. TEMPERATURES WILL GENERALLY RUN ABOVE NORMAL THROUGH NEXT WEEK...WITH ONLY ISOLATED AFTERNOON STORMS.

Today will be mostly sunny.

Thunderstorms in the afternoon...chance of precipitation is 30% with rainfall amounts of 0.15".

Max Temp 99 degrees, Min RH 42%, **HEAT INDEX 110**

West winds around 5 mph early in the morning...becoming light and variable...then becoming south 5-8 mph in the afternoon. Gusty and erratic winds expected near thunderstorms.

| Time | 0800 | 1000 | 1200 | 1400 | 1600 |
|------|------|------|-------|-------|-------|
| Temp | 82 | 91 | 97 | 98 | 98 |
| RH | 80 | 61 | 48 | 42 | 44 |
| Wind | W4G5 | W3G5 | SW3G5 | S4G10 | S6G10 |

Tonight will be mostly cloudy.

A slight chance of thunderstorms...chance of precipitation is 30% with rainfall amounts of 0.15".

Min Temp 77 degrees, RH 96%, south winds 5-8 mph in the evening...becoming light and variable. Gusty and erratic winds expected near thunderstorms.

| Time | 1800 | 2000 | 2200 | 2400 | 0200 |
|------|-------|-------|-------|------|------|
| Temp | 94 | 86 | 81 | 79 | 79 |
| RH | 53 | 70 | 83 | 89 | 91 |
| Wind | S6G15 | S6G10 | S4G10 | S2G5 | S2G5 |

Local Thresholds – Watch Out (Fire Danger Pocket Card) Wind Speed > 7mph RH < 38% Temp > 77

Predicted Fire Behavior

Expect continued smoldering and active fire in the organic soils with possible surface fire in areas where fuels are available to reburn.

| Fuel Model | ROS Chains/Hr | Flame Length | Spot Distance Feet | POI |
|----------------------------------|---------------|--------------|--------------------|-----|
| sh9 - Pocosin (Tall Brush) | 23 | 13 | 500 | 69% |
| tu3 - Sand Ridge (Timber Litter) | 14 | 6 | 500 | 69% |

Back Island (319402) **Predicted** NFDRS Indices for Today for Fuel Model O

| 1 hour fuel moisture | 10 hour fuel moisture | 100 hour fuel moisture | 1000 fuel moisture | ВІ | IC | ERC | KBDI |
|----------------------|-----------------------|---------------------------|-----------------------|---------------|---------------|--------------|---------------|
| 6% | 7% | 14% | 16% | 63 | 19 | 48 | 656 |
| Up 1 | No Change | No Change | No Change | Down 34 | Down 15 | Down 7 | Up 8 |
| (24 Hr trend) | (24 Hr trend) | (24 Hr trend) | (24 Hr trend) | (24 Hr trend) | (24 Hr trend) | (24 Hr tend) | (24 Hr trend) |

Controllability- Indirect attack with heavy equipment in the pocosins and direct attack in the sand ridges can be accomplished. Aircraft should always be utilized in the containment effort.

| DIVISION ASSIGNMENT LIST | | 1. Incident nu | | 071 | 0.49 | 2. Division/Group | | | |
|--|-----------------------|-------------------|----------|---------|--------------------|-------------------------------|-------------------|------------------|--------------|
| | | NC-NCS-11-071-048 | | | | Division F,G,H,K (Pg. 1 of 3) | | | |
| 3. Incident Name | | | 4. Operc | ıtional | Period | | | | |
| JUNIPER ROA | D FIRE | | Do | ite: 7, | /30/11 | Ti | me: 0800- | -1900 | |
| 5. Ope | rations Pers | onnel | | | | | | | |
| Operations Chief | Brian Ela | m (8/4) | | Divis | ion Superviso | r | Aaron G | Gay (8/1) | |
| Operations Chief - Planning | | | | Air A | ttack Superv | isor | | | |
| 6. Reso | urces Assig | ned this Peri | od | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone # |
| ES6 VA #1 | | | | | E-230 | | 11 | 0800 | |
| STEN | Randy Sh | ort | | | | | | | |
| ENG6 Virginia-601 | R. Butler | ′ K. Sterner | | | | | | | |
| ENG6 Virginia-602 | P. Reier / | K. Ogilvy | | | | | | | |
| ENG6 Virginia-603 | J. Barnes / R. Conley | | 1 | | | | | | |
| ENG6 Virginia-604 BJ Butler / J. McGhe | | / J. McGhe | е | | | | | | |
| ENG6 Virginia-605 | R. Procto | r / R. Boles | | | | | | | |
| | | | | | | | | | |

- Use engines to extinguish ground fire on Lodge Rd between Juniper Rd and New Rd to protect road structure.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining Military Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. | 9. Division/Group Communication Summary | | | | | | | | | | |
|---|--|---|--------------------|------------------|--|--------------|-----|--------------------|--|--|--|
| Function | Frequency | System | Channel | Function | Frequency | Syster | n | Channel | | | |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 Tone 131.8 Tx 159.360 Tone 131.8 | King NIFC | | D8 Delco | | | |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | Rx 164.150 Tx 164.150 | King NIFC | | Group 14 INC 13 | | | |
| Tactical Div/Group | Rx/Tx 151.310 Tone 136.5 | King NIFC | Group 14 INC 4 | | | | | | | | |
| Prepared by (Resource Unit Leader) Gail Bledsoe | | Approved by (Planning Section Chief) Greg Hicks / Mark Bost | | | Date 7/29/1 1 | | ime | 1600 | | | |

| DIVISION ASSIGNMAENT LIST | | Incident number | | | | 2. Division/Group | | | |
|---|--------------|-------------------|----------|---------|--------------------|-------------------------------|-------------------|------------------|--------------|
| DIVISION ASSIGNMEN | T LIST | NC-NCS-11-071-048 | | | -048 | Division F,G,H,K (Pg. 2 of 3) | | | |
| 3. Incident Name | | | 4. Opero | ıtional | Period | | | | |
| JUNIPER ROA | AD FIRE | | Do | ite: 7, | /30/11 | Tir | me: 0800- | -1900 | |
| 5. Ope | rations Per | sonnel | | | | | | | |
| Operations Chief | Brian Elc | ım (8/4) | | Divis | ion Supervisor | | Aaron G | ay (8/1) | |
| Operations Chief - Planning | | | | Air A | ttack Supervis | or | | | |
| 6. Resc | ources Assig | ned this Peri | od | | | | | | |
| Strike Team/Task Force/ Resource Designator Personnel | | Personnel | | | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone # |
| TPS2 R2 #1 ST | | | | | E-275 | | 5 | 0800 | |
| STPL | Brandon | Hill | | | | | | | |
| TPL2 5x35 JD700 | B. Collier | / J. Chandl | ler | | | | | | |
| TPL2 11x95 CAT D5C | J. Ulrick / | J. Swartz | | | | | | | |
| | | | | | | | | | |
| WAT3 2-19 E-93 Wesley Paschal | | | | O-143 | | 1 | 0800 | | |
| | | | | | | | | | |
| | | | | | | 1 | | | |

- Use engines to extinguish ground fire on Lodge Rd between Juniper Rd and New Rd to protect road structure.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining Military Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. | 9. Division/Group Communication Summary | | | | | | | | | | |
|---|--|-------------------------------------|--------------------|------------------|--|--------------|------|--------------------|--|--|--|
| Function | Frequency | System | Channel | Function | Frequency | Syste | m | Channel | | | |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 Tone 131.8 Tx 159.360 Tone 131.8 | King NIFC | | D8 Delco | | | |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | Rx 164.150 Tx 164.150 | King NIFC | | Group 14 INC 13 | | | |
| Tactical Div/Group | Rx/Tx 151.265 Tone 136.5 | King NIFC | Group 14 INC 4 | | | | | | | | |
| Prepared by (Resource L Gail Bledsoe | | y (Planning Section Cks / Mark B | , | Date 7/29/11 | | Time | 1600 | | | | |

| | 1. Incident number | | | | | 2. Division/Group | | | | | |
|--|---|-------------------|----|--------------------|------------------|-------------------------------|------------------|--------------|--|--|--|
| DIVISION ASSIGNMENT LIST | | NC-NCS-11-071-048 | | | -048 | Division F,G,H,K (Pg. 3 of 3) | | | | | |
| 3. Incident Name | | | | tional | Period | | | | | | |
| JUNIPER ROAD FIRE | | | Da | te: 7/ | /30/11 | Ti | me: 0800- | -1900 | | | |
| 5. Open | rations Per | sonnel | | | | | | | | | |
| Operations Chief | Brian Eld | am (8/4) | | Divis | ion Superviso | r | Aaron G | Gay (8/1) | | | |
| Operations Chief - Planning | | | | Air A | ttack Supervi | ervisor | | | | | |
| 6. Reso | urces Assiç | gned this Peri | od | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone # | | | |
| ES6 KY #1 | | | | | E-264 | | 11 | 0800 | | | |
| STEN | James Armstrong | | | | | | | | | | |
| ENG6 Kentucky KW3-649 | C. Adams / K. Radschw | | | | | | | | | | |
| ENG6 Kentucky KW3-607 | D. Woold | mond | | | | | | | | | |
| ENG6 Kentucky KW6886 | J. Bryan , | | | | | | | | | | |
| ENG6 Kentucky KW9620 | M. Adkins / A. Michels | | | | | | | | | | |
| ENG6 Kentucky KW 3259 | G6 Kentucky KW 3259 J. Frazier / C. Scott | | | | | | | | | | |
| | | | | | | | | | | | |
| WAT3 2-53 E-94 | Unmann | ed | | | | | | | | | |
| Grader BLSF E-147 | Unmann | ed | | | | | | | | | |

- Use engines to extinguish ground fire along Lodge Rd east to Juniper Rd to protect road structure.
- Patrol and mop-up Divisions G and H down to Div breaks.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.
- Patrol Division K as needed to identify any new ground fire.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. | Division/Gro | oup Comm | unication Sum | mary | | | | |
|---|--|---|--------------------|------------------|--|--------------|-------------|---|
| Function | Frequency | System | Channel | Function | Frequency | System | m Channel | |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 Tone 131.8 Tx 159.360 Tone 131.8 | King NIFC | | 0 |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | Rx 164.150 Tx 164.150 | King NIFC | | 4 |
| Tactical Div/Group | Rx/Tx 151.265 Tone 136.5 | King NIFC | Group 14 INC 4 | | | | | |
| Prepared by (Resource Unit Leader) Gail Bledsoe | | Approved by (Planning Section Chief) Greg Hicks / Mark Bost | | | Date Time 7/29/11 | | ime 1600 | |

| DIVISION ASSIGNMENT LIST | | | 1. Incident number | | | | Division/Gro | up | | | | | |
|-----------------------------------|------------------------------|--------------|--------------------------|----------------------|------------------|-------------------|------------------|------------------|-----|--|--|--|--|
| DIVISION ASSIGNMENT LIST | | | | NC-NCS-11-071-048 | | | | Division M, N, O | | | | | |
| 3. Incident Name | | | | . Operational Period | | | | | | | | | |
| JUNIPER RO | AD FIRE | | Date: 7/30/11 | | | Time: (| Time: 0800-1900 | | | | | | |
| 5. Ope | erations Perso | nnel | | | | | | | | | | | |
| Operations Chief Brian Elam (8/4) | | | | Division | Supervisor | | Alan Hı | uskins (8 | /1) | | | | |
| Operations Chief - Planning | | | | Air Attac | ck Supervisor | | | | | | | | |
| 6. Res | ources Assign | ed this Peri | od | | | | | | | | | | |
| Strike Team/Task Force/ Resource | Personnel | | | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone # | | | | | |
| ES6 TENN ST #3 | | | | | E-263 | | 11 | 0800 | | | | | |
| STEN | Dennie Davidson | | | | | | | | | | | | |
| ENG6 Tennessee-6733 | S. Bostwick / B. Hall | | | | | | | | | | | | |
| ENG6 Tennessee-6644 | J. McFarland / K. Emerson | | | | | | | | | | | | |
| ENG6 Tennessee-6648 D. | | | D. Howell / R. Boyette | | | | | | | | | | |
| | | | P. Whaley / B. Northcutt | | | | | | | | | | |
| ENG6 Tennessee-3633 B. Ha | | | / V. Lee | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

- Patrol & monitor fire along M,N,O and report concerns to Ops.
- Use ENGs to cool ground fire and prevent flare-ups.
- Use TPs to churn in moisture to prevent ground fire establishment along power-line.
- Keep detailed 214 of any findings / concerns.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- All aviation resources must be requested through Field Ops.
- Monitor both repeater channels 9, 11, and Air to Ground 13.

| 9. Division/Group Communication Summary | | | | | | | |
|---|--|---|--------------------|------------------|--|--------------|--------------------|
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 Delco |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | Rx 164.150 Tx 164.150 | King NIFC | Group 14 INC 13 |
| Tactical Div/Group | Rx/Tx 151.400 Tone 136.50 | King NIFC | Group 14 INC 1 | | | | |
| Prepared by (Resource Unit Leader) Gail Bledsoe | | Approved by (Planning Section Chief) Greg Hicks / Mark Bost | | | Date 7/29/1 | Time | 1600 |

| | | | | 1. Incident Name | ٩ | | 2. Date Time Prepared | 3 Operational Period Date/Time |
|---|---|---------------|-------------|--|----------------|-----------|------------------------|--|
| INCIDENT RA | INCIDENT BADIO COMMINICATIONS PLAN | NA IQ SNOITA | | | <u>}</u> | | | |
| | | | | JUNIPER ROAD FIRE | D FIRE | | 7/29/2011 | 7/30/2011 |
| | | | | | MODE: V | V=WIDE, | MODE: W=WIDE, N=NARROW | |
| System/cache | #HO | Function | | Frequency | Tone | Mode | Assignment | Remarks |
| NCFS | INC 1 | TAC | RX: | 151.4000 | 136.5 | * | Z >IQ | |
| | 1 | | χį | | 136.5 | | | |
| NCFS | INC 2 | TAC | :: | | 136.5 | > | Rehab Group | |
| | 1 | | TX: | 151.4600 | 136.5 | : | 5 | |
| NCFS | INC 3 | ТАС | RX: TX: | 151.3100 151.3100 | 136.5 136.5 | W | | Unassigned |
| NCFS | INC 4 | ТАС | RX: TX: | 151.2650 151.2650 | 136.5 136.5 | W | DIVS F,G,H,K | |
| NCFS | INC 7 | TAC | RX: TX: | 159.3900 159.3900 | 136.5 136.5 | W | | Unassigned |
| NCFS | INC 8 | AIR TO GROUND | RX: TX: | 171.5750 | 131.8 | Z | ALL DIVS. | SIMMONS AIR TO GROUND |
| NCFS | INC 9 | COMMAND | RX: | | 136.5 131.8 | × | OPERATIONS & COMMAND | Western side of fire. |
| USFS | INC 11 | COMMAND | RX: TX: | 151.1750 159.3150 | 136.5 131.8 | 3 | OPERATIONS & COMMAND | Eastern side of fire. |
| USFS | INC 13 | AIR TO GROUND | RX: TX: | 164.1500 164.1500 | None None | Z | ALL DIVS. | JUNIPER AIR TO GROUND |
| NCFS | D-8 TAC2 | ТАС | RX: TX: | 159.3300 159.3300 | 186.2 186.2 | Z | KY STRIKE TEAM | B/K Radios, Cameron Fire, gp 15, D-8 TA2 |
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| | | | | | | | | |
| 5. Prepared by (Communication SAM BODENHAMER / COML | 5. Prepared by (Communications Unit) SAM BODENHAMER / COML | | Viper | Viper radios should only operate on Charlie 1, 2, & 3. | only oper | ate on Ch | narlie 1, 2, & 3. | |
| | | | | | | | | |

Note: This is not a standard NWCG ICS205 Form

| MEDICAL PLAN | Incid Juniper Ro | lent Name pad Fire | 2. | Date Pr 7/29/ | * | | | | | | perational Peri /30/11 - DAY | | riod |
|------------------------------------|----------------------|-------------------------|--------|------------------|------------|---------------|--------------|--------------------|---------------|--------|---------------------------------|---------------|--------------|
| 5. Incident Medical Aid Station | | | | | | | | | | | | | |
| Medical Aid Stations | | | Loca | tion | | | | | | | | ramedi es | ics No |
| Fire Line | | | | e Assign | ed – Follo | ow Em | ergenc | y Medical Procedur | es | | | | Х |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | | (| 6. Trans | portation |) | | _ | | | | | |
| Name | | Address | | | | | | Phone | | | | ramedi es | ics No |
| Pender County EMS Rocky Point, NC | | | : | | | | | 911/910-675-91 | 98 | | Х | | |
| Onslow County EMS Jacksonville, NC | | | | | | | | 910-455-9119 | | | Х | | |
| B. Incident Ambulances | | | | | | | | | | | | | |
| Name | | Location | | | | | | | | | | ramedi es | ics No |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | 7. Ho | spitals | | | | | | | | |
| Name | Address | | | | Travel Air | Time Groun | d | Phone | Helipa Yes | d N | lo | Burn (Yes | Center No |
| Pender Memorial | 507 E | ast Freemont Bur | gaw, I | NC | 5 min | 15 n | nin | 910-259-5451 X | | | | | Х |
| Onslow Memorial | 317 W | 317 Western Blvd. Jacks | | | 20 min | 45 n | nin | 910-577-2240 | X | | | | Х |
| UNC Chapel Hill | • | | | | | | | 919-966-3571 | Х | | | Х | |
| Burn Center & Level 1 Trauma | | | | | min | | | 919-966-3693 | | | | | |
| New Hanover Memorial | 2243 | on, NC | | 15 | 45 n | nin | 910-343-7000 | Х | | | | Х | |
| Level 2 Trauma | | | | | | | | 910-815-5155 | | | | | |
| | | 8. | Medi | cal Emer | gency Pro | ocedu | res | | | | | | |
| See Attached. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Prepared by: Tom White S | OF2 | | | | 10. Rev | | | | | | | | |

Emergency Medical Procedures

DO NOT use patient's name or call sign during emergency.

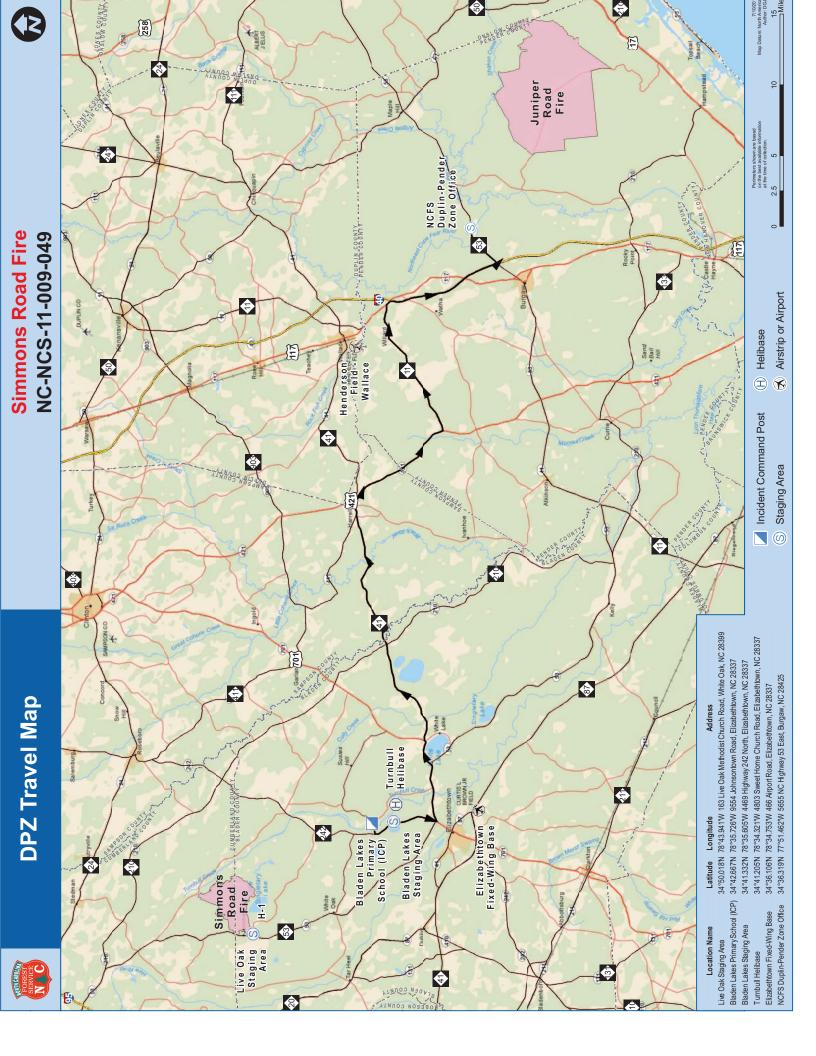
DO PROVIDE Nature Of Injury, Number Of Injuries, Minor Or Critical Injury

LIFE THREATENING MEDICAL EMERGENCIES

- On INCIDENT 9 (west side of fire) or INCIDENT 11 (east side of fire), announce "All units Hold Traffic for Medical Emergency"
- 2. Call Communications and provide:
 - Geographic location (road intersection, GPS Coordinates)
 - Nature of injury or illness
 - Number of personnel involved
- 3. Communications will notify 911 with emergency details.
- 4. Communications will then notifyDIVS, OPS, and SOF.
- 5. Safety officer will initiate investigation.
- 6. After affected personnel have been treated/transported, Communications will notify the incident that normal radio traffic can resume.

NON-LIFE THREATENING EMERGENCIES

- 1. Patient notifies next level supervisor
- 2. Supervisor/Patient notifies Divison Supervisor and receives treatment for condition
- 3. DIVS will advise the Safety Officer before the end of shift. Provide information concerning illness, injury and any medical care provided.
- 4. DIVS/Supervisor will document on ICS 214



| UNIT | LOG | 1. Incident Name | 2. Date Prepared | 3. Time Prepared | | | |
|------------------------|-----|------------------------------------|------------------|-----------------------|--|--|--|
| 4. Unit Name/Designato | Drs | 5. Unit Leader (Name and Position) | | 6. Operational Period | | | |
| 7. | | Personnel Roste | er Assigned | | | | |
| Nan | ne | ICS Positio | n | Home Base | | | |
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| 8. | | Activity Log | | | | | |
| Time | | | Major Events | | | | |
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| 9. Prepared by (Name o | | | | | | | |

UNIT LOG (ICS 214)

| (continuation): | |
|-------------------------|--------------------|
| Date/Time | Notable Activities |
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| 9. Prepared by (Name an | nd Position) |